

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 111085

Date: November 9, 2001

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

DRIVING FORCE TRANSMISSION APPARATUS AND IMAGE FORMING

APPARATUS USING THE SAME

By (Inventors):

Kiichiroh IIJIMA; Mamoru KIDO

Formal drawings (Figs. <u>1-34</u> ; <u>34</u> sheets) are attached.
Use Figure for front page of Publication.
A Declaration and Power of Attorney is filed herewith.
This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith. Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims

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the benefit of U.S. Provisional Application No. _______, filed ______.

Priority of foreign applications No. 2001-157832 filed May 25, 2001 in Japan and No. 2001-281921 filed September 17, 2001 in Japan are claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

M The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	15 - 20	= 0		
INDEP CLAIMS	3 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 370	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
Time Continue to all Property and					

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 740

Check No. 124730 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

spectfully submitted,

Registration No.

Joel S. Armstrong Registration No. 36,430

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